



Occupational Mobility among the Mochi caste of Ahmedabad City: A Sociological Study

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ORIGINAL ARTICLE



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Received on : 14/08/2023
Revised on : ----
Accepted on : 21/08/2023
Plagiarism : 00% on 14/08/2023



Plagiarism Checker X - Report
Originality Assessment

Overall Similarity: **0%**

Date: Aug 14, 2023
Statistics: 0 words Plagiarized / 1471 Total words
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ABSTRACT

Indian society is based on caste. A person's status is determined based on the caste system. The caste system is considered strict is a person cannot change his caste during his lifetime. A profession is always associated with a caste. It becomes equally difficult for a person to change his profession. The present research paper is entirely based on secondary data. This research is done to know the extent of business mobility in Mochi caste of major Ahmedabad provided come on is especially the Mochis of Saurashtra and Kutch an eminent Mochi of caste and Banas kantha the directory of occupational mobility within a caste can be ascertained both in terms of their traditional occupation and the changed form of occupation. A Mochi living in Ahmedabad Caste also has many differences regarding occupation. As the level of education increases, in the traditional profession a decrease in trend is observed. Second, the nature of traditional business has changed. Earlier they used to make boots and shoes by themselves. Now there are shops or showrooms selling boots. Boots-shoes, socks are not made by themselves, but bring ready and sell. The amount of those who make it themselves is negligible. Saurashtra Kutch Hindu Mochi Samaj and Banas kantha 's Directory of Gujarati Mochi Samaj families have business dynamism.

KEY WORDS

Mochi Caste, Occupation, Other Backward Classes, Education, Mobility.

INTRODUCTION

Indian society is based on caste. A person's status is determined based on the caste system. The caste system is considered strict as a person cannot change his caste during his lifetime. A profession is always associated with a caste. It becomes equally difficult for a person to change his profession. Caste and its associated profession are placed in a rank order which is similar to the steps of staircase religious spirit behind status implied is hence one gets personal achievements in the form of wealth, knowledge etc. Asking, he has to accept caste status, which is a vested status.

Despite the apparent tightness and closed nature of the Indian caste system, it has opened some avenues for upward (upward) change in caste status for individuals or groups of individuals. In present times the caste system in Gujarat is seen as a framework of a traditionalist system. These castes and castes are similar to tradition and change. The changing form of caste is a today's reality. Castes Now, instead of inter-caste relations, there is a tendency in each caste to develop its own caste. In Gujarat even today Castes, Scheduled Castes and Other Backward Classes and other castes including minority communities are inhabited. Each caste is experiencing dynamics with changes in their social position, inter-caste relations, caste and politics, their traditional occupations. The orthodoxy of these castes has now weakened. New professions have been adopted by leaving old professions. Business has also changed to see found is all these things are now easily seen. Tolerance towards other castes the volume can be felt increasing. However, the social hierarchy of caste and its consciousness cannot exist in Gujarat.

Different castes live in different areas in Ahmedabad. In Ahmedabad also not like other castes in all zones (areas) of Ahmedabad lives in historically speaking, all the castes have their own traditional profession. But due to education and modernization, urbanization and mechanization, etc., traditional occupations have been replaced by new occupations. Mochi Caste people are engaged in embroidery, sewing, leather merchant, mobile repairing, seat covers. The present article is an article on the business dynamics of the Mochi caste with a focus on the city of Ahmedabad is presented.

Objectives, and Methodology

The Main Objective of this Study below

1. To know about socio- economic background of Mochi Caste.
2. To know the factor of Social Mobility among Mochi Caste.
3. To know the types of Social Mobility in Mochi Caste.

The present research paper is entirely based on Primary and secondary data. Presented Paper Banas kantha Dandhavya Mochi Caste and Mochi of Saurashtra Kutch of caste The directory was used. This research paper uses Non-Random Sampling Method and use questionnaire and interview scheduled method.

Mochi Caste

Traditional (Old) according to belief, the business of making shoes, boots, socks, and sheaths of leather goods is known as Mochi caste. Various surnames are found in the Mochi caste. There are many surnames like Parmar, Chauhan, Waja, Vaghela, Gohil, Chudasama, gohil, Vala, Chudasama etc. A Mochi living in Ahmedabad Families are found to be divided into many divisions (Vada's) (sub-castes). Saurashtra Hindu Mochi, Banas kantha Gujarati Mochi, Dandhavya Mochi society, like many sub sections are found. All the sections have their customs, traditions, customs different from each other. As in education increase, due to modernization, mechanization, urbanization and migration own caste traditional business change into other profession also.

Profession

Business includes all types of economic activities such as profession, trade, employment and labor.

The traditional occupation of the Mochi caste was making shoes (shoes), boats, shoes, etc. But due to mechanization, industrialization, urbanization, urbanization left the traditional profession and turned to other professions. Second, due to mechanization, shoes, boots or socks were made by hand instead of machines. Because of this, boots came into the market in less time and at a lower price than the things that were made by hand. Mochi because of that the business of the caste began to decline. Due to which people of Mochi caste turned to other profession, and started adopting new professions.

Mochi caste people live in many areas (zones) in the cities of Ahmedabad. The caste people living in Ahmedabad have footwear shop, leather merchant, tailoring, embroidery. (Bharat work), (designing embroidery), took up professions like mobile repairing, garment business. (Like turned to professions). Due to the profession, he left his native place The number of families who have migrated from of which due to in them effects of urban culture, westernization, expectation of higher living standards, career building, marriage age the effect of high etc. is observed.

Occupational Mobility in Mochi Caste

A Mochi living in Ahmedabad Caste also has many differences regarding occupation. As the level of education increases, in the traditional profession a decrease in trend is observed. Second, the nature of traditional business has changed. Earlier they used to make boots and shoes by themselves. Now there are shops or showrooms selling boots. Boots-shoes, socks are not made by themselves. But bring ready and sell. The amount of those who make it themselves is negligible. Saurashtra Kutch Hindu Mochi Samaj and Banas kantha 's Directory of Gujarati Mochi Samaj families have business dynamism.

294 families of Gujarati Mochi community of Banas kantha live in Ghikata area of Ahmedabad. Such families include leather merchants, footwear shops, tailoring men predominate in professions. Women earn through economic activities like jobs, housework, housewives, parlours, tailoring doing. Status like Doctor, Lawyer, Professor, Engineer, etc. As the level of education increses there is a change in lifestyle, social customs. Women are also employed. Professional in such a family mobility is seen more. Because of this, there is also a difference in their lifestyle. Due to culturalization, there is a change in the customs, habitation etc. of the Mochi caste. Such family members going abroad or Gujarat for business purposes the trend is more visible.

1978 families of Mochi caste live in the eastern region of Saurashtra. Such families migrated from Saurashtra to settle here for business purposes. Avia is in terms of occupation, most of the families living in the eastern belt of Ahmedabad are engaged in embroidery, tailoring, diamond cutting. Professions in which men earns themselves through professions doing. The proportion of such men is high. While women cut threads in embroidery, apply tiki pearls, make lace, sell dress material, do earns through work like sewing. doing. Moreover, women work as housewife, beauty parlors, and make money.

The families of the eastern region mostly live-in areas like Vastral, Nikol, Bapunagar, Khodiyar Nagar, Naroda, Krishnanagar, Thakkarbapanagar, Amraiwadi. In such families there are customs of shaming women, early marriage, joining father's business etc. In such family activities like doctor, lawyer, engineer Co-creation of meaning the proportion of men and women who do it is negligible.

CONCLUSION

This research Paper try to find out to Social Mobility in mochi Caste. Thus, in Ahmedabad habitation Then Mochi in caste Professional in affairs somewhere Equality Somewhere there is a disparity. Saurashtra Kutch and Banas kantha A Mochi in the caste directory. Both the directories have similarities in some businesses. Saurashtra Kutch families earn money by doing embroidery business. The proportion of families who do is high. In such families, women also help the men Help do is in short, there is business dynamism in the Mochi caste. Occupational mobility has also affected lifestyle, social customs, education etc.

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